

# Hallelujah, Praise Jehovah

For S.A.T.B. Voices and Piano Accompaniment

Words and Music by  
ROBERT C. CLATTERBUCK

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(♩ = 96) S.A. Unison *mf*

Hal - le - lu - jah! — Praise Je - ho - vah, —

Piano *f* *mf*

Hal - le - lu - jah! — Praise him in the sanc - tu - ar - y.

T.B. Unison *mf*

Hal - le - lu - jah! —

Praise Je - ho - vah! — Praise him for the might - y things he's

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10 *f* div.

My De-liv - 'er, - my De-fend - er, -

done!

X (clap) X X X

Since 1892

he has set his - peo - ple free; Al - might - y Fa - ther, -

15 *f*

Might - y For - tress, - in his name is vic - to - ry!



20

*unis. mf*

Hal - le - lu - jah! — Praise Je - ho - vah! — Hal - le - lu - jah! —

*mf*

Praise him in the sanc - tu - ar - y! Hal - le - lu - jah! — Praise Je - ho - vah! —

25

*f div.*

Praise Je - ho - vah, might - y Three - in - One. Glo - ry, glo - ry —

*f*

in the high-est! — Glo - ry, glo - ry! — Glo-ry in the high-est, glo - ry!

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30

*div. f*

Glo - ry, glo - ry — in the high - est! — Glo - ry for the send - ing of his

*f*

*ff*

35

My De-tiv - 'rer, — my De-fend - er, —

*ff*

Son.



he has set his\_ peo - ple free; Al - might - y Fa - ther, -

*ff*

*ff*

*f*

Might - y For - tress, in his name is vic - to - ry!

*ff*

*ff*

*f*

Glo - ry, glo - ry in the high - est! Glo - ry, glo - ry, -

*f*

*f*

*f*

45

glo-ry in the high-est, glo-ry! Glo-ry, glo-ry in the high-est!

50

unis. Glo-ry for the send-ing of his Son! Glo-ry to the might-y Three-in-unis.

One. *div.* Glo-ry for the might-y things he's done! *ff*

*ff*

*mel.*

*ff*

8vb

*Notes on Hallelujah, Praise Jehovah . . .*

If Robert C. Clatterbuck's "Hallelujah, Praise Jehovah" had been written in King David's time, it would have been labeled "a song of degrees (ascents)," and would most likely have been sung by Jewish worshipers as they went up from all parts of Palestine to Jerusalem for the great festivals. This piece, with its obvious Jewish flavor, embodies the sense of joyous celebration which must have been experienced and expressed by those devout pilgrims. All the terms referring to Yahweh have their origins in the Jewish hymnbook, the Psalms. Verse two quotes directly from the angels' song in Luke, chapter 2, making it appropriate for the great Christian festival of Christmas.

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